## NEW MARKET MIDDLE SCHOOL <br> SCHOOL SUPPLY LIST 2023-2024

Listed below are supplies that your child will use during the school year in the instructional program at each grade level. We appreciate your support in providing these materials for your child. However, if you are unable to purchase any of these supplies, please contact a staff member at the school.

Pay all fees at one time at School Cash Online: https://frederickcounty.schoolcashonline.com/

| GENERAL SUPPLIES |  |  |
| :--- | :--- | :--- |
|  | Lock (for hall locker) | Erasers |
| Pencils | Pocket folders (5-7) | FCPS Chromebooks will be |
| Pens | Colored pencils | provided to ALL students for |
| Composition book (1) | Highlighters | the 2023-24 school year and |
| Graph paper | Dry erase markers | there is NO TECHNOLOGY |
| REE to use our chromebooks. |  |  |


| CLASS FEES |  |  |
| :---: | :---: | :---: |
| $6^{\text {TH }}$ GRADE <br> Food Science $\$ 10.00 \mathrm{Lab}$ Fee Technology Exposition $\$ 7.00$ Project Fee Visual Arts $\$ 6.00$ Project Fee | $\qquad$ <br> Life Skills <br> \$15 Project Fee Invention \& Innovation $\$ 5.00$ Project Fee Visual Arts $\$ 6.00$ Project Fee Creative Arts $\$ 4.00$ Project Fee | $8^{\text {TH }}$ GRADE <br> Life Skills <br> $\$ 10.00$ Project Fee <br> Pre-Engineering <br> $\$ 7.00$ Project Fee <br> Visual Arts <br> $\$ 6.00$ Project Fee |
| SUPPLIES BY CLASS |  |  |
| Life Skills <br> Color pencils or markers Pencils Notebook paper *all items will be stored in class | Band <br> Method book Sound Innovations for Concert Band Book 1 and Book 2. (purchase at a local music store) | Math <br> A note about calculators: $6^{\text {th }}$ and $7^{\text {th }}$ graders should have access to a basic 4 function calculator |
| Visual Arts <br> Hand-held pencil sharpener $8.5 \times 11$ spiral bound sketchbook Black fine point sharpie | Instrument $\frac{\text { Spanish }}{1 "-2 " \text { binder }}$ | Students enrolled in $7^{\text {th }}$ <br> Accelerated math or $8^{\text {th }}$ grade will need access to a scientific calculator. The $8^{\text {th }}$ grade Algebra 1 |
| Creative Arts <br> $8.5 \times 11$ spiral bound sketchbook Black fine point sharpie | 1"-2" binder <br> World Language <br> Exploratory <br> 1"-2" binder | that a graphing calculator (TI-83 or TI-84) is highly recommended. |

