

# Frederick County Virtual School

*Where You Can Accomplish Virtually Anything!*

Original Credit \* Enrichment \* Credit Recovery \* Grade Improvement \* Summer Sessions

## 2022.2023 MASTER COURSE LIST BY PROGRAM

1. Visit <https://education.fcps/fcvs> to confirm program attendance & enrollment requirements.
2. Students must be pre-registered through school counselors and confirmed for enrollment.
3. Final course offerings will reflect sufficient student enrollment, teacher availability, and overall program needs.
4. Blended Virtual Program information and course offerings located: <https://edu.fcps.org/hsbvp/home>

**KEY:** **X** = must have prior transcript grade    \* = can be taken for original credit    **\$** Financial Literacy Courses

| COURSES by CONTENT AREA   |  | Summer 2022    |                       | SCHOOL YEAR 2022-2023                        |      |  |                       |
|---------------------------|--|----------------|-----------------------|--|------|--|-----------------------|
|                           |  | VSS            | SBSS<br>(All Virtual) | VOS  | FEHS | VDS.VAS  | VIS                   |
| <b>CTE</b>                | Intro Career Research & Dev <b>\$</b>          | *              |                       | *  |      |  |                       |
|                           | Adv Career Dev; Prep & Transition <b>\$</b>    | *              |                       | *  |      |  |                       |
|                           | Engineering Design Applications                |                |                       | *Sem 2                                       |      |  |                       |
|                           | Foundations of Computer Science                | *              |                       | *  |      |  |                       |
|                           | Work Study                                     | *              |                       |  | *    |  |                       |
|                           | AP Computer Science A                          |                |                       | *  |      |  |                       |
|                           | Principle of Business Management <b>\$</b>     | *              |                       | *  |      |  |                       |
|                           | Principles of Finance and Accounting <b>\$</b> | *              |                       | *  |      |  |                       |
|                           | Principles of Marketing                        |                |                       | *Sem 2                                       |      |  |                       |
| <b>ENGLISH</b>            | 9, 10, 11                                      |                | X                     |  | *    | X  | *10 & 11 only         |
|                           | HONORS: 9, 10, 11                              | X-10 & 11 only |                       | *10 & 11 only                                |      |  | *                     |
|                           | 12   | *              | *                     | *  | *    | *  | *                     |
|                           | AP Language                                    |                |                       | *  |      |  |                       |
|                           | AP Literature                                  |                |                       | *  |      |  |                       |
| <b>MATH</b>               | Algebra 1A                                     |                | X                     |  |      | X- VDS only<br>1 <sup>st</sup> & 2 <sup>nd</sup> cycle of<br>each semester |                       |
|                           | Algebra 1B                                     |                | *                     |  |      |  |                       |
|                           | Alg. 1, Alg. 2, Geo.                           |                | X                     |  | *    | X  | *Alg. 2 & Geo<br>only |
|                           | HONORS: Alg. 1, Alg. 2, Geo.                   | X              |                       | *Alg. 2 & Geo                                |      |  | *                     |
|                           | Contemporary Math w/o Modules                  | *              | *                     | *  | *    | *  | *                     |
|                           | FCC Dual Enrollment Calculus 3                 |                |                       | Specific enrollment through school counselor |      |  |                       |
| <b>PHYSICAL EDUCATION</b> | Health   | *              |                       | *  |      | X  |                       |
|                           | Fitness for Life                               | *              |                       | *  |      | X  |                       |
| <b>SCIENCE</b>            | Environmental Science                          | *              |                       | *  |      |  |                       |
| <b>SOCIAL STUDIES</b>     | AS2 (gr 10-12), Gov, MWH                       |                | X                     |  | *    | X  | *                     |
|                           | HONORS: AS2 (gr 10-12), Gov, MWH               | *AS2 & MWH     |                       | *  |      |  | *                     |
|                           | Money, Finance, Economics <b>\$</b>            | *              |                       | *  |      | *Seniors   | *                     |
|                           | Black & African American Studies               |                |                       | *Sem 2                                       |      |  |                       |
|                           | AP Macro Economics                             |                |                       | *  |      |  |                       |
|                           | AP Micro Economics                             |                |                       | *  |      |  |                       |
| <b>VISUAL ARTS</b>        | Digital Photo 1                                | *              |                       | *  |      | *  |                       |
| <b>WORLD LANGUAGES</b>    | Latin 1-4                                      | *              |                       | *  |      |  | *                     |
|                           | Spanish 1                                      | X              |                       | *  |      |  |                       |
|                           | Spanish 2-3-4                                  | *              |                       | *  |      |  |                       |
|                           | French 1                                       | X              |                       | *  |      |  |                       |
|                           | French 2-3-4                                   | *              |                       | *  |      |  |                       |

Updated: 8/1/22

